



## NAACP ACT-SO COMPETITION APPLICATION

Contest Year	2020-2021
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<b>Name of Sponsoring Unit</b>			
Unit Name Unit #			
<b>This section to be completed by the student applicant. Please print legibly.</b>			
First Name		Last Name	
Address			
City			
Home Phone	State	Zip	
E-mail Address	( ) -	Cell Phone	( ) -
Graduating Seniors: Are you planning to attend college Yes No		D.O.B.	//
Returning Competitor Yes No		NAACP Member Yes No	
Sex: Male Female Other		U.S. Citizen Yes No	
High School Name		Grade	
High School City		HS State	
Parent/ Guardian(s) Name			
Parent/Guardian(s) Cell Phone	( ) -	Parent E-mail Address	
<p>Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. <b>Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.</b></p> <p>indicate the competition &amp; for music competitors indicate instrument and/or voice -</p>			
<b>STEM</b>	<b>HUMANITIES</b>	(ex; soprano, drums, saxoph <b>PERFORMI</b>	<b>VISUAL ARTS</b>

Architecture (01)	Music Composition (10)	Dance: Ballet (15)	Drawing (26)
Biology/Microbiology (02)	Original Essay (11)	Dance: Contemporary (16)	Filmmaking (27)
Chemistry/Biochemistry (03)	Playwriting (12)	Dance: Modern (17)	Painting (28)
Computer Science (04)	Poetry—Written (13)	Dance: Traditional (18)	Photography (29)
Earth & Space Sciences (05)	Short Story (14)	Dramatics (19)	Sculpture (30)
Engineering (06)		Music: Instr.—Classical (20)	
Mathematics (07)		Music: Instr.—Contemp. (21)	
Medicine & Health (08)	<b>BUSINESS</b>	Music: Vocal—Classical (22)	
Physics (09)		Music: Vocal—Contemp. (23)	
	Entrepreneurship (31)	Oratory (24)	
	Hospitality Management (33)	Poetry—Performance (25)	
	<b>CULINARY</b>		
	Culinary Arts (32)		
Competition 1 & Instrument/Voice:			
Competition 2 & Instrument/Voice:			
Competition 3 & Instrument/Voice:			
Student Signature		Date	//
Parent/ Guardian(s) Signature		Date	//
<b>THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON</b>			
ACT-SO Chairperson			
<b>This person is a gold medal winner and will advance to the National Competition.</b>			
Chairperson Signature		Date	//

August 2019